n

|  |                | (  |                     |              |                | C             |               | *                           |
|--|----------------|--|---------------------|--------------|----------------|---------------|---------------|-----------------------------|
| УТИИС                                  | Apache         |  | AREA 8mi.           | SW of Ro     | ck Pt          | , Az. LE      | ASE NO.       | N-00-C-14-20-5152           |
| ELL NAME                               | NORTHWES       | T PIPELINE                                       | CORP. VIR           | GINIA AN     | N #1           |               |               |                             |
|  | CH /NH         | SEC 20   | TUP 38M             | RANCI        | 7 2/F          | FOOTAG        | ፑ 1980        | ' FNI - 660' FWI.           |
| JCATTON                                | SW/ NW         | 3BC <u>ZO</u>                                    | _ rus <u>_301</u> / | Land         | - <u>245</u>   | STATUS _      | B 1700        | FNL - 660' FWL TOTAL DEPTH  |
| LEV <u>5420'</u>                       | GR             | KB SPU   | JD DATE             | <del> </del> |                | COMP. DA      | TE            | DEPTH                       |
| ONTRACTOR                              | Arapahoe       | Drilling   | Company, 3          | 200 Sout     | hside          | River Rd      | . Farm        | ington, NM 87401            |
| CASING SIZE                            | DEPTH          | CEMENT   | LINER               | SIZE & D     | ЕРТН           | DRILL         | ED BY F       | ROTARY X                    |
|  |                |  |                     |              |                |               |               | CABLE TOOL                  |
|  | <del> </del>   | <u></u>  | <u> </u>            | <del></del>  |                |               |               | RESERVOIR                   |
|  | - <del></del>  | <del></del>                                      |                     |              |                |               |               | DUCTION                     |
|  |                |  |                     |              |                |               |               |                             |
| DODMINION                              | TO DC          | DEDTUC   | SOUR                | L            | ישמ            | MADVC         |               |                             |
| FORMATION                              | 1013           | DEPTHS   | L.L.                | £.L.         | K.E.           | MARKS         | ·             |                             |
|  |                |  | <u> </u>            |              |                |               | <del></del>   |                             |
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| <u></u>                                | <u> </u>       | <del>                                     </del> |                     |              |                |               |               |                             |
| ELECTRIC LOG                           | S              | PEI  | RFORATED II         | TERVALS      | Ī              | ROD. INTE     | RVALS         | SAMPLE LOG                  |
|  |                |  |                     |              |                |               |               | SAMPLE DESCRP.              |
|  |                |  | • .                 |              |                |               |               | SAMPLE NO.<br>CORE ANALYSIS |
|  |                |  |                     |              |                |               |               | DSTs                        |
|  |                |  |                     |              |                |               |               |                             |
| REMARKS DO                             |                | ONEOU  | real                | 4-2          | 3-7            | 5             |               | APP. TO PLUG                |
|  | w full spice   | SECTION SECTION                                  |                     |              |                |               |               | PLUGGING REP.               |
|  |                | <del></del>                                      |                     |              |                |               |               | COMP. REPORT                |
| WATER WELL A                           | ACCEPTED       | BY   |                     |              |                |               |               |                             |
| BOND CO.                               |                |  | INSURANCE           | COMPANY      |                |               | 10. <u>C</u>  | -A-71066-29-29              |
| BOND AMT. \$                           | 25,000         |  | CANCELLED           | 2-1-         | -83            | DATE<br>ORGAN | IZATION       | REPORT 12-10-74             |
|  |                |  | •                   |              |                | -             |               | PLAT BOOK X                 |
|  |                |  |                     |              |                | -             |               | 80 acres W/2 NW/4           |
|  |                | · · · · · · · · · · · · · · · · · · ·            |                     |              |                |               | •             |                             |
| PERMIT NUMB                            | ER <u>6</u>    | 39   |                     |              |                |               |               |                             |
|  | - <del>-</del> | -  |                     | (ove         | <del>:</del> ) |               |               |                             |

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O

Northwest Pipeline Corporation has not yet spudded its location in the 3-/2-75 SW/NW Section 28-T35N-R24E, Apache County. This location is approximately nine miles southwest of Rock Point, Arizona.

Northwest Pipeline Corporation has abandoned and plugged their test in the SW/SE Section 30-T41N-R30E, Apache County. This test reached a total depth of 6750'. Northwest has been issued another permit to drill a 5700' test in the SW/NW Section 28-T38N-R24E, Apache County.

.,

Perpit 639

| APPLICATIO   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   | •   |  |   |                                 |
|--|---|---|--|---|---------------------------------|
| APPLICATION TO DRILL (   | X.  | . •   | RE-ENTER OF  | LD WELL []  |                                 |
| Northwest Pipeline C   | orporation  | ·   |  |   |                                 |
| AME OF COMPANY OR OPERATOR   | -   |   |  | -   |                                 |
| P.O. Box 90  | Farmington  | _   | New  | Mexico 87401  |                                 |
| ddress   |   | lty :   |  | State   |                                 |
|  |   |   |  | `   |                                 |
| Arapahoe Drilling Co   | mpany   |   |  |   |                                 |
| rilling Contractor - 3200 Southside River  | Road Farm   | ington, New Mex   | ico 87401  | L   |                                 |
| ddress   | 110110  |   |  |   |                                 |
|  |   |   |  |   |                                 |
|  |   | OF WELL AND LEASE                                       | <del></del>  | 1 meion a genund)   |                                 |
| ACKARK SINGSOF Indian Lease Number, WXXXXX   | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | Well number<br>Virginia Ann                             | #1   | Elevation (ground) 5420 t   | . •                             |
| N-00-C-14-20-5152  |   | Distance from propo<br>completed or applied             | sed location to  |   |                                 |
| o property or lease line:  | •   | completed or applied                                    | none<br>none   | ne same lease:  |                                 |
| 660*   | feet  |   |  |   | feet                            |
| lumber of acres in lease:  |   | Number of wells on completed in or dril                 | lease, including<br>lling to this rese   | this well,<br>ervoir:   |                                 |
| 640°   |   | į   | - 1  |   |                                 |
|  |   |   | -  |   |                                 |
| f lease, purchased with one or more neits drilled, from whom purchased:  |   |   | Address  |   |                                 |
| wells drilled, from whom purchased:  Well location (give footage from section lines)  1980* FNL & 660* FWL   | Section-  | township—range or block B, T38N, R24E GSRM              | Address  t and survey  | Dedication (Comply<br>80 W/2 NW                                     |                                 |
| Well location (give footage from section lines)  1980* FNL & 660* FWL  Field and reservoir (if wildcat, so state)  | Section-  | 3,T38N,R24E GSRM  | Address  and survey  | 4   |                                 |
| Well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  | Section<br>  Sec. 26<br>  Sec. 26<br>  Sec. 26  | 3,T38N,R24E GSRM<br>County<br>Apach                     | Address  and survey  | 4   |                                 |
| well location (give footage from section lines)  1980 FNL & 660 FWL Field and reservoir (if wildcat, so state)  Wildcat  | Section<br>  Sec 25<br>wn or post office<br>Point Arizon  | 3,T38N,R24E GSRM<br>County<br>Apach                     | Address and survey f   | 80 W/2 NW   |                                 |
| Well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:   | Section<br>  Sec 25<br>  Sec 25<br>  Sec 25<br>  Section  <br>  Section   Secti | 3,T38N,R24E GSRM County Apach                           | Address and survey f   | 80 W/2 NW   | /4                              |
| well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:   | Section—<br>Sec 25<br>wn or post office<br>Point Arizon<br>Rotary or cable to<br>Ro   | County Apach a  | Address and survey  Approx. d  | 80 W/2 NW   | /4                              |
| Well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status_Statewide  | Section<br>  Sec 25<br>  Sec 25<br>  Sec 25<br>  Section  <br>  Section   Secti | County Apach a  | Address and survey  Approx. d  | late work will start  | /4                              |
| well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:   | Section— Sec 25  wn or post office  Point Arizon  Rotary or cable to  Ro  Organization Repo   | 3,T38N,R24E GSRM County Apach a ols tary                | Address and survey f ne Approx. d J Filling Fee  | late work will start<br>fanuary 27, 197                             | /4                              |
| Well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status statewide  Amount 25,000   | Section— Sec 25  wn or post office  Point Arizon  Rotary or cable to  Ro  Organization Repo   | 3,T38N,R24E GSRM County Apach a ols tary                | Address and survey f ne Approx. d J Filling Fee  | late work will start<br>fanuary 27, 197                             | /4                              |
| Well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status statewide  Amount 25,000   | Section— Sec 25  wn or post office  Point Arizon  Rotary or cable to  Ro  Organization Repo   | 3,T38N,R24E GSRM County Apach a ols tary                | Address and survey f ne Approx. d J Filling Fee  | late work will start<br>fanuary 27, 197                             | /4                              |
| Well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status statewide  Amount 25,000   | Section— Sec 25  wn or post office  Point Arizon  Rotary or cable to  Ro  Organization Repo   | 3,T38N,R24E GSRM County Apach a ols tary                | Address and survey f ne Approx. d J Filling Fee  | late work will start<br>fanuary 27, 197                             | /4                              |
| Well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status statewide  Amount 25,000   | Section— Sec 25  wn or post office  Point Arizon  Rotary or cable to  Ro  Organization Repo   | 3,T38N,R24E GSRM County Apach a ols tary                | Address and survey f ne Approx. d J Filling Fee  | late work will start<br>fanuary 27, 197                             | /4                              |
| Well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status statewide  Amount 25,000 orks:   | Section— i Sec 25 whor post office Point Arizon. Rotary or cable too Ro Organization Repo On file X   | 3,T38N,R24E GSRM County Apach a ols tary rt Or attached | Address and survey f  Approx. d  Filing Fee Attached   | late work will start<br>fanuary 27, 197<br>e of \$25.00<br>X        | 75                              |
| Well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status Statewide  Amount 25,000   | Section— i Sec 25 whor post office Point Arizon. Rotary or cable too Ro Organization Repo On file X   | 3,T38N,R24E GSRM County Apach a ols tary rt Or attached | Address and survey f  Approx. d  Filing Fee Attached   | late work will start<br>fanuary 27, 197                             | 75                              |
| well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status statewide  Amount 25,000   | Section— i Sec 25 who or post office Point Arizon Rotary or cable to Ro Organization Repo On file X  penalty of perjury.  | S,T38N,R24E GSRM County Apach a ols tary rt Or attached | Address and survey f  ne Approx. d J Filing Fee Attached   | late work will start January 27, 197 e of \$25.00  X  & Drilling En | /4<br>/5<br>gineer <sub>o</sub> |
| Well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status statewide  Amount 25,000 orks:   | Section— i Sec 25 who or post office Point Arizon Rotary or cable to Ro Organization Repo On file X  penalty of perjury.  | S,T38N,R24E GSRM County Apach a ols tary rt Or attached | Address and survey f  ne Approx. d J Filing Fee Attached   | late work will start January 27, 197 e of \$25.00  X  & Drilling En | /4<br>/5<br>gineer <sub>o</sub> |
| well location (give footage from section lines)  1980* FNL & 660* FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status statewide  Amount 25,000 orks:  CERTIFICATE: I, the undersigned, under the Northwest Pipeline Corporal report was prepared under my supervision and of | wan or post office Point Arizon Rotary or cable to Ro Organization Repo On file X  penalty of perjury, tion (company  | S,T38N,R24E GSRM County Apach a ols tary rt Or attached | Address and survey f  ne Approx. d J Filing Fee Attached   | late work will start January 27, 197 e of \$25.00  X  & Drilling En | /4<br>/5<br>gineer <sub>o</sub> |
| well location (give footage from section lines)  1980* FNL & 660* FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status statewide  Amount 25,000 orks:  CERTIFICATE: I, the undersigned, under the Northwest Pipeline Corporal report was prepared under my supervision and of | Section— i Sec 25 who or post office Point Arizon Rotary or cable to Ro Organization Repo On file X  penalty of perjury.  | S,T38N,R24E GSRM County Apach a ols tary rt Or attached | Address and survey f  Approx. d  Filing Fee Attached   | & Drilling Engany to make this report                               | gineer <sub>o</sub>             |
| well location (give footage from section lines)  1980 FNL & 660 FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status Statewide  Amount 25,000   | wn or post office Point Arizon. Rotary or cable to Ro Organization Repo On file X  penalty of perjury. tion (company firection and that the   | Sate that I am the P                                    | Address and survey f ne Approx. d Filing Fee Attached  roduction ed by said comprue, correct and o.B. Wh | & Drilling Encomplete to the best of                                | /4<br>/5<br>gineer <sub>o</sub> |
| well location (give footage from section lines)  1980° FNL & 660° FWL  Field and reservoir (if wildcat, so state)  Wildcat  Distance, in miles, and direction from nearest to  8 miles SW of Rock  Proposed depth:  5650  Bond Status Statewide  Amount 25,000   | wan or post office Point Arizon Rotary or cable to Ro Organization Repo On file X  penalty of perjury, tion (company  | Sate that I am the P                                    | Address and survey f  Approx. d  Filing Fee Attached   | & Drilling Encomplete to the best of                                | gineer <sub>o</sub>             |

Approval Date:

Notice: Before sending in this form to sure that you have given all information requested. Much unnecessary correspondence will thus be avoided.

STATE OF ARIZONA

OIL & GAS CONSERVATION COMMISSION Application to Drill or Re-enter File Two Copies

Form No. 3

LUTY MAGEST

- 1. Operator shall outline the dedicated acreage for both oil and gas wells on the plat.
- 2. A registered professional engineer or land surveyor registered in the State of Arizona or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- 3. All distances shown on the plat must be from the outer boundaries of the Section.
- 4. Is the Operator the only owner in the dedicated acreage outlined on the plat below? YES X NO
- 5. If the answer to question four is "no," have the interests of all the owners been consolidated by communitization agreement or otherwise? YES.\_\_\_\_\_NO\_\_\_\_\_. If answer is "yes," Type of Consolidation\_\_\_\_\_\_
- 6. If the answer to question four is "no," list all the owners and their respective interests below:

| Owner         |                     |           | Land Description |  |
|---------------|---------------------|-----------|------------------|--|
|               |                     |           |                  | CERTIFICATION  |
| SĖE ATT/      | CHED PLAT           |           | ,                | I hereby certify that the information above is true and complete to the best of my knowledge and belief.  Name  O.B. Whitenburg  |
|               |                     | •         |                  | Position Production & Drlg. Engineer Company Northwest Pipeline Corp.  Date January 20, 1975   |
|               |                     |           |                  | I hereby certify that the well location shown on the plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. |
|               |                     |           |                  | Date Surveyed  Registered Professional Engineer and/or Land Surveyor   |
| 0 330 660 990 | 1320 1650 1980 2310 | 2640 2000 | 1500 1000 500    | Certificate No.  |

PROPOSED CASING PROGRAM

| TROTOGRAP CHEMICAL TROUBLES      |                  |                        |               |                       |                                  |                                  |
|----------------------------------|------------------|------------------------|---------------|-----------------------|----------------------------------|----------------------------------|
| Size of Casing<br>9-5/8<br>5-1/2 | Weight - 36 15.5 | Grade & Type K-55 K-55 | тор<br>0<br>0 | Bottom<br>450<br>5650 | Cementing Depths circ. 4000-5650 | Sacks Cement<br>400 sx<br>250 sx |
|                                  |                  |                        |               |                       |                                  |                                  |

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COMPANY Northwest Pipeline Corporation

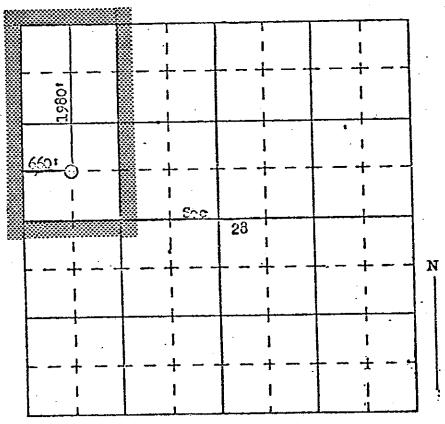
LEASE Virginia Ann Well No. 1

SEC. 28 T 38M R 2LE GEN

APACHE COUNTY, ARIZONA

LOCATION 10801F11 6601F11

LEEVATION 5120 ungraded ground



SCALE-4 INCHES EQUALS 1 MILE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM FIELD NOTE OF ACTUAL SURVEYS MADE BY ME UNDER MY SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SEALI

Fed B. Kerr Jr.

Redistered Land Surveyor.

SURVEYED December 11, 197

O & G COMS. COMM.

JAN JUNE

RECEIVED

Laughlin-Simmons & Co. FAI

FARMINGTON, N. M.

,

ELECTION OF SOOTIER ROCK D N. D 405 30' **(**, }



## PERMIT TO DRILL

This constitutes the permission and authority from the

OIL AND GAS CONSERVATION COMMISSION, STATE OF ARIZONA,

| NORTHWEST PIPELINE CORPORATION VIRGIN   | IA ANN #1  |
|---|--|
| O: (OPERATOR)   | •  |
| to drill a well to be know  | n as   |
| NORTHWEST PYPETINE (COMPRATION VIRGIN)  | (A ANN #1  |
| ocated 1980° FNL - 660° FWL   |  |
| Section 28 Township 38% Range 248 , —   | Apache County, Arizona.  |
| The80 acres W/2 NW/4  | of said  |
| Section, Township and Range is dedicated to this well.  |  |
| Said well is to be drilled substantially as outlined in the in full compliance with all applicable laws, statutes, rules an | attached Application and must be drilled dregulations of the State of Arizona. |
| Issued this 23 day of January   | , 19 <u>75</u> .   |
| OK AND  | GAS CONSERVATION COMMISSION  |

RECEIPT NO. 0297 API NO. 02-001-20206 SAMPLES ARE REQUIRED

PERMIT

 $N_0$ 

639

State of Arizona

Oil & Gas Conservation Commission

Permit to Drill

FORM NO. 27

O

PAREESS.

11544**3333** 

NORTHWEST PIPELINE CORPORATION ONE OF THE WILLIAMS COMPANIES

FEB 3 1987

U & G FORE LOND.

P to Block (2014) (1.4., 1 t 28 f CHV D) AN 8 4108 (1006) (601 683 f664)

January 23, 1987

Ojj & Gas Conservation Commission State of Arizona 1045 West defferson, Suite 420 Phoenix, AZ 35007

> Sta Ban

Pil & Gas Prilling Bond State of Arizona Bond No. 04 83 41

Dear Sir:

In view of the fact that the above mentioned drilling bond which is filed with your affice is no longer in need, we ask that this bond be released. If the original copy cannot be returned to us, we have enclosed a Notice of Release of Bond form which requires a signature from your office.

We appreciate your help in this matter and should you have any questions pertaining to the above request, please contact us at the address above or telephone (301) 584-7280.

Sincerely yours,

Barbara Thomas Coordinator

Financial Compliance

Enclosure

Released 2/4/87 see artached

285 Cheffia way (502) East City, U (46 84)08

NORTHWEST PIPELINE CORPORATION ONE OF THE WILLIAMS COMPANIES FEB3 1987

O & G CONS. COMM.

P O BOX 8900 SALT LAKE CITY, UTAH 84108-0900 801-583-8860

January 23, 1987

Oil & Gas Conservation Commission State of Arizona

1645 West Jefferson, Suite 420 Phoenix, AZ 85007

Oil & Gas Drilling Bond State of Arizona Bond No. 04 83 41

Dear Sir:

In view of the fact that the above mentioned drilling bond which is filed with your office is no longer in need, we ask that this bond be released. If the original copy cannot be returned to us, we have enclosed a Notice of Release of Bond form which requires a signature from your

We appreciate your help in this matter and should you have any questions pertaining to the above request, please contact us at the address above or telephone (801) 584-7280.

Sincerely yours,

Barbare Themas Barbara Thomas

Coordinator

Financial Compliance

Enclosure

Released 2/4/87 see a Hached

2.000.00.00**22.20** 

## NOTICE OF RELEASE OF BOND

|   | — Во   | ond No. 04 83 41   |
|---|--|--|
| The State of Arizona<br>Oil & Gas Conservation Commission<br>1645 West Jefferson, Suite 420<br>Phoenix, AZ 85007  | ľ  | •  |
| L   | 4  |  |
| WHEREAS, on or about the ist date   | y of February  | A. D. 19.84, the   |
|   |  | , as Surety,   |
| executed a bond in the penalty of TWENTY FIVE THE   | OUSAND AND NO/100th  | os. DOLLARS  |
|   |  | (\$25.000.00), on behalf of  |
| NORTHWEST PIPELINE CORPORATION  | <i>}</i>   | ,<br>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |
|   |  |  |
| in favor of THE STATE OF ARIZONA AND THE OIL &  | GASCONSERVATIONC   |  |
| WHEREAS, the said Obligee desires to cancel said forming a part thereof, and release said Surety from all I on and after the effective date of this release.  NOW, THEREFORE, the said Obligee does herebord assigns of and from all liability under said bond by rea | bond, including riders liability by reason of an y release, exonerate and ason of any default comm | s and all other supplementary instruments<br>by default committed by the said Principal<br>and discharge the said Surety, its successors |
| Signed and sealed this 1st day  |  | A. D. 19. 87   |
|   | THE STATE ( CONSERVATION (Full Name of Oblige)   | OF ARIZONA AND THE OIL AND GAS ON COMMISSION  Let us it appears in bond)   |
|   | ByEnto   | a. Younn<br>Orcement Director  |
| Reason for Cancellation:  | 1146   |  |

XXX....Bond no longer necessary

Bond replaced

Form 5-3766-0 Printed in U.S. A. 8-'67

This Bond Replaces Firemen's Insurance Company of Newark, New Jersey Bond No. NWE 0088 PERFORMAL **L\_CEIVED** KNOW ALL MEN BY THESE PRESENTS FEB 21 1984 04 83 41 Bond Serial No. O & G CONS. COMM. NORTHWEST PIPELINE CORPORATION SALT LAKE in the State of of the County of AMERICAN HOME ASSURANCE COMPANY as principal, and NEW YORK, NEW YORK AUTHORIZED TO DO BUSINESS WITHIN the State of Arizona. as surety, are held and firmly bound unto the State of Arizona and the Oil and Gas Conservation Commission, hereinafter referred to as the "Commission", in the penal sum of TWENTY-FIVE THOUSAND AND NO/100th---(\$25,000.00) lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, and each of our heirs, executors, administrators or successors, and assigns jointly and severally, firmly by these presents. The conditions of this obligation are that, whereas the above bounden principal proposes to drill a well or wells for oil, gas or stratigraphic purposes in and upon the following described land situated within the State, to-wit: ALL LANDS WITHIN THE STATE OF ARIZONA (May be used as blanket bond or for single well) NOW, THEREFORE, if the above bounden principal shall comply with all the provisions of the Laws of this State and the rules, regulations and orders of the Commission, especially with reference to the requirements of A.R.S. \$27-516, providing for the proper drilling, casing and plugging of said well or wells, and filing with the Oil and Gas Conservation Commission all notices and records required by said Commission, then in the event said well or wells do not produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities, this obligation is void; otherwise it shall remain in the contract of the Whenever the principal shall be, and declared by the Oil and Gas Conservation Commission in violation of the Laws of this State and the rules, regulations and orders of the Commission, the surety shall promptly: 1. Remedy the violation by its own efforts, or 2. Obtain a bid or bids for submission to the Commission to remedy the violation, and upon determination by the Commission and the Surety of the lowest responsible bidder, arrange for a contract between such bidder and the Commission, and make available as work progresses sufficient funds to pay the cost of remedying the violation; but not exceeding including other costs and damages for which the surety may be liable hereunder, the amount set forth in the first paragraph hereof. Liability under this bond may not be terminated without written permission of this Commission WITNESS our hands and seals, this PIPELINE CORPORATION M. D. Fowler - Treasurer February \_\_day of\_ WITNESS our hands and seals this. AMERICAN HOME ASSURANCE COMPANY Larry V. Kaulson Larry V. Poulson, Attorney-in-ract Resident Arizona Agent: James Uuzounian (if the principal is a corporation, the bond should be executed by its duly authorised officers, with the seal of the corporation affixed. When principal or surety executes this bond by agent, power of attorney or other evidence of authority must accompany the bond.) Approved 2/28/84 STATE OF ARIZONA OIL & GAS CONSERVATION COMMISSION

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STATE OF ARIZONA
OIL & GAS CONSERVATION COMMISSSION

R. A. Ybana

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**American Home Assurance Company** Principal Bond Office: 70 Pine Street, New York, N.Y. 10270 **POWER OF ATTORNEY** 

23-B-22040

KNOW ALL MEN BY THESE PRESENTS:

That American Home Assurance Company, a New York corporation, does hereby appoint

---J.E. Phillips, Larry V. Poulson: of Salt Lake City, Utah---

its true and lawful Attorney(s)-in-Fact, with full authority to execute on its behalf bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, issued in the course of its business, and to bind the company thereby.

Limited in an amount not to exceed \$250,000.00 (TWO HUNDRED FIFTY THOUSAND AND 00/100 DOLLARS) in any single instance.

IN WITNESS WHEREOF, American Home Assurance Company has executed these presents

<u>April</u>, 19<u>83</u>. this \_ 26 day of \_\_\_\_\_

Edward J. French, Vice President

STATE OF NEW YORK STATE OF NEW YORK STATE OF NEW YORK

On this 26 day of April 1983
before me came the above named officer of American Homa
Assurance Company, to me personally known to be the individual
and officer described herein, and acknowledged that he executed
the foregoing instrument and affixed the seal of said corporation
thereto by authority of his office thereto by authority of his office.

H. POZ

Notary Public, State of New York No. 24-8399305
Qualified in Kings County
Certificate filed in New York County
Commission Expires March 30, 1984

#### **CERTIFICATE**

tircerpts of Resolution adopted by the Board of Directors of American Home Assurance Company, on May 18, 1976:

RESOLVED, that the Chairman of the Board, the President, or any Vice President be, and hereby is, authorized to appoint Attorneys in Fact to represent and act for and on behalf of the Company to execute bonds, undertakings, recognizances and other contracts of indemnity and writings obligatory in the nature thereof, and to attach thereto the corporate seal of the Company, in the transaction of its surety business;

"RESOLVED, that the signatures and attestations of such officers and the seal of the Company may be affixed to any such Power of Attornay or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed with respect to any bond, undertaking, recognizance or other contract of indemnity or writing obligatory in the nature thereof;

"RESOLVED, that any such Attorney-in-Fact delivering a secretarial certification that the foregoing resolutions still be in effect may insert in such certification the date thereof, said date to be not later than the date of delivery thereof by such Attorney-in-Fact."

I, Marion E. Fajen, Secretary of American Home Assurance Company do hereby certify that the foregoing excerpts of a Resolution adopted by the Board of Directors of this corporation, and the Power of Attorney issued pursuant thereto, are true and correct, and that both the Resolution and the Power of Attorney are in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the facsimile seal of the corporation



this 1st day of February, 19 84.

20338 (4/80)

6.

#### NORTHWEST PIPELINE CORPORATION

P O BOX 1526 SALT LAKE CITY, UTAH 84110 1526 801 583-8800

RECEIVED FEB 21 1984

D&G CONS. COMM.

February 1, 1984

0il & Gas Conservation Commission State of Arizona 1645 West Jefferson, Suite 420 Phoenix, Arizona 85007

> RE: Oil & Gas Drilling Bond State of Arizona Bond No. 04 83 41

#### Gentlemen:

Enclosed is the original captioned bond for filing with your office. This bond replaces Bond No. NWE 0088 which is written by Firemen's Insurance Company of Newark, New Jersey.

We are replacing all of our surety bond coverage with a different surety company - American Home Assurance Company - as each bond reaches its renewal date.

Therefore, please accept the enclosed bond as a replacement for Bond No. NWE 0088 and either return the original of this bond to us or sign the enclosed Notice of Release form and return to us.

Should you have any questions regarding this request, please contact me at (801) 584-7280.

Sincerely yours,

Barbara Thomas Barbara Thomas Coordinator Risk Management

**Enclosures** 

A SUBSIDIARY OF NORTHWEST ENERGY COMPANY

295 CHIPETA WAY SALT LAKE CITY, UTAH 84108

February 4, 1983

Barbara Thomas Coordinator, Risk Management Northwest Energy Co. 295 Chipeta Way Salt Lake City, Utah 84108

Re: Bond C-A-71066-29-29 Northwest Pipeline Corp.

Dear Ms. Thomas:

Enclosed is Notice of Release of Bond, signed as requested.

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Also enclosed is copy of approved performance bond, dated February 1, 1983, in the amount of \$25,000.

Sincerely,

OEnone A. Stacey Secretary to R. A. Ybarra, Enforcement Director

Encl.

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35.00 May 1

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RECEIVED FEB 4 1983 W

#### NORTHWEST PIPELINE CORPORATION

P O ROX 1526 SALT LAKE CITY, UTAH 84110-1526 901-583-8800

February 1, 1983

Oil & Gas Conservation Commission State of Arizona Phoenix, Arizona

Re: Oil & Gas Drilling State of Arizona

Bond #0088

Gentlemen:

Enclosed is the original captioned bond for filing with your office. This bond replaces bond #CA-71066-29-29 which is written by Commercial Union Insurance Company. Please send a release on the prior bond to my attention at Northwest Energy Company, 295 Chipeta Way, Salt Lake City, Utah 84108. For your convenience, I have enclosed a Notice of Release Form.

Should you have any questions, or if I may be of any assistance, please let me know.

Sincerely yours,

Barbara Thomas
Coordinator, Risk Management

BT/cal

enclosures

cc: Lynn Anderson - Corroon & Black

This bond replaces Commercial Union Insurance Company, Bond No. CA 710662929 RECEIVED PERFORMA FEB 4 1983 KNOW ALL MEN BY THESE PRESENTS O & G CONS. COMM. NWE 0088 Bond Sarlal No. NORTHWEST PIPELINE CORPORATION That we: Utah Salt Lake City in the State of of the County of FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY as principal, and <u>New Jersey</u> AUTHORIZED TO DO BUSINESS WITHIN the State of Arizona. as surety, are held and firmly bound unto the State of Arizona and the Oil and Gas Conservation Commission, hereinafter referred to as the "Commission", in the penal sum of <u>Twenty-Five Thousand and no/100--- (\$25,000.00)</u>, lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, and each of us, and each of our heirs, executors, administrators or successors, and assigns jointly and severally, firmly by these presents. The conditions of this obligation are that, whereas the above bounden principal proposes to drill a well or wells for oil, gas or stratigraphic purposes in and upon the following described land situated within the State, to-wit: ALL LANDS WITHIN THE STATE OF ARIZOMA (May be used as blanket bond or for single well) NOW, THEREFORE, if the above bounden principal shall comply with all the provisions of the Laws of this State and the rules, regulations and orders of the Commission, especially with reference to the requirements of A.R.S. § 27-516, providing for the proper drilling, casing and plugging of said well or wells, and filing with the Oil and Gas Conservation Commission all notices and records required by said Commission, then in the event said well or wells do not produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities. Whenever the principal shall be, and declared by the Oil and Gas Conservation Commission in violation of the Laws of this State and the rules, regulations and orders of the Commission, the surety shall promptly:

1. Remedy the violation by its own efforts or

2. Obtain a bid or bids for submission to the Commission to remedy the violation, and upon determination by the Commission and the Surety of the lowest responsible bidder, arrange for a contract between such bidder and the Commission, and make available as work progresses sufficient funds to pay the cost of remedying the violation; but not exceeding, including other costs and damages for which the surety may be hable hereunder, the amount set forth in the first paragraph hereof. full force and effect. Liability under this bond may not be terminated in thout written permission of this Commission. WITNESS our hands and seals, this NORTHWEST PIPELINE CORPORATION <sub>19</sub>\_83 February <u>lst</u>\_\_\_day of WITNESS our hands and seals this FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY Sénkel, Attorney Arizona Agent: (If the principal is a corporation, the bond should be executed by its duly authorized officers, with the seal of the corporation affixed. When principal or squety executes this bond by agent, power of autorisey or other evidence of authority must accompany the bond.)

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Permit No.

2-4-83

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STATE OF ARIZONA

OIL & GAS CONSERVATION COMMISSSION

Ferm No. 2

STATE OF ARIZONA

OIL & GAS CONSERVATION COMMISSSION

Bond

Flie Two Copies

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Firemen's Insurance Company of Newark, New Jersey IVED

80 M. den Lane, No. York, New Yo... 10038

FER 4 1983

4 1983

**GENERAL POWER OF ATTORNEY** 

O & G CONS. COMM.

Know all men by these Presents, That the FIREMEN'S INSURANCE COMPANY OF NEWARK. NEW JERSEY has made, constituted and appointed, and by these presents does make, constitute and appoint

Larry H. Senkel of Houston, Texas

its true and lawful attorney for it and in its name, place, and stead to execute on behalf of the said Company, as surety, bonds. undertakings and contracts of suretyship to be given to

all obligees

provided that no bond or undertaking or contract of suretyship executed under this authority shall exceed in amount the Five Million (\$5,000,000.) Dollars.

This Power of Attorney is granted and is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY at a meeting duly called and held on the 20th day of February, 1975.

"RESOLVED, that the Chairman of the Board, the Vice Chairman of the Board, the President, an Executive Vice President or a Senior Vice President or a Vice President of the Company, be, and that each or any of them hereby is, authorized to execute Powers of Attorney qualifying the attorney named in the given Power of Attorney to execute in behalf of FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY, bonds, undertakings and all contracts of suretyship; and that an Assistant Vice President, a Secretary or an Assistant Secretary be, and that each or any of them hereby is, authorized to attest the execution of any such Power of Attorney, and to attach thereto the seal of the Company.

FURTHER RESOLVED, that the signatures of such officers and the seal of the Company may be affixed to any such Power of Attorney or to any certificate relating thereto by facsimile, and any such Power of Attorney or certificate bearing such facsimile signatures or facsimile seal shall be valid and binding upon the Company when so affixed and in the future with respect to any bond, undertaking or contract of suretyship to which it is attach-

In Witness Whereof, the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY has caused its official seal to be hereunto affixed and these presents to be signed by one of its Vice Presidents and attested by one of its Asistant Vice Presidents this 3rd day of January, 1979

FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY

Attest:

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**(**,3

STATE OF NEW YORK, COUNTY OF NEW YORK.

On this 3rd day of January, 1979, before me personally came M.L. Ford, to me known, who being by me duly sworn,

hat he resides in Summit, in the County of Essex, State of New Jersey, at 768 Springfield Avenue; that he is a Vice-President of the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY, the corporation described in and which executed the above instrument; that he knows the seal of the said corporation; that the seal affixed to the said instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation and that he signed his name thereto by like order.

CERTIFICATE

**ETHEL TARANTO** NOTARY PUBLIC, State of New York No. 24-4663117 Qual in Kings County Commission Expires March 30, 1982.

I, the undersigned, an Assistant Secretary of the FIREMEN'S INSURANCE COMPANY OF NEWARK, NEW JERSEY, a New Jersey corporation, DO HEREBY CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore that the Resolution of the Board of Directors, set forth in the said Power of At-

torney, is now in force.

Signed and sealed at the City of New York. Dated the 1st

day of February

tey Printed in U.S.A.

Bond No. C-A-71066-29-29 Date Approved

Permits covered by this bond:

NORTHWEST PIPELINE CORPORATION

\$25,000 12-9-74

O

RECEIVED FEB 4 1983 O & G CONS. COMM. Oil & Gas Conservation Commission State of Arizona Phoenix, Arizona WHEREAS, on or about the 5th day of December , A.D. 1974, the COMMERCIAL UNION INSURANCE COMPANY, as Surety, executed a bond in the penalty of TWENTY FIVE THOUSAND AND NO/100ths DOLLARS ), on behalf of NORTHWEST PIPELINE CORPORATION (\$25,000.00 , as Principal in favor of . THE STATE OF ARIZONA AND THE OIL AND GAS CONSERVATION COMMISSION as Obligee, and WHEREAS, the said Obligee desires to cancel said bond, including riders and all other supplementary instruments forming a part thereof, and release said Surety from all liability by reason of any default committed by the said Principal on and after the effective date of this release. NOW, THEREFORE, the said Obligee does hereby release, exonerate and discharge the said Surety, its successors and assigns, of and from all liability under said bond by reason of any default committed by the said Principal on and after the 1st day of February A.D. 19 83. Signed and sealed this 1st day of February A.D. 1983. THE STATE OF ARIZONA AND THE OIL AND GAS CONSERVATION COMMISSION (Full name of Obligee as it appears on bond) By: RANGE Title: Enforcement Director Reason for Cancellation: Bond no longer necessary

Bond replaced

Form S-3760-0 Printed in U.S.A. 8-167

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CARTERA.

KNOW ALL MEN BY THESE PRESENTS

| Bond Serial No. C-A-71066-29-29   |
|---|
| That we: NORTHWEST PIPELINE CORPORATION   |
|   |
| of the County of Salt Lake in the State of Utah   |
| as principal, and COMMERCIAL UNION INSURANCE COMPANY  |
| Boston, Massachusetts   |
| AUTHORIZED TO DO BUSINESS WITHIN the State of Arizona.  |
| as surety, are held and firmly bound unto the State of Arizona and the Oil and Gas Conservation Commission, hereinafter   |
| referred to as the "Commission", in the penal sum of <u>Twenty-five thousand and no/100(\$25,000.00)</u> lawful money of the United States, for which payment, well and truly to be made, we bind ourselves, and each of us, and each of our heirs, executors, administrators or successors, and assigns jointly and severally, firmly by these presents.   |
| The conditions of this obligation are that, whereas the above bounden principal proposes to drill a well or wells for oil, gas or stratigraphic purposes in and upon the following described land situated within the State, to-wit:  |
| ALL LANDS WITHIN THE STATE OF ARIZONA   |
| NOW, THEREFORE, if the above bounden principal shall comply with all the provisions of the Laws of this State and the rules, regulations and orders of the Commission, especially with reference to the requirements of A.R.S. § 27-516, providing for the proper drilling, casing and plugging of said well or wells, and filing with the Oil and Gas Conservation Commission all notices and records required by said Commission, then in the event said well or wells do not produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities, or cease to produce oil or gas in commercial quantities, this obligation is void; otherwise it shall remain in full force and effect. |
| Whenever the principal shall be, and declared by the Oil and Gas Conservation Commission in violation of the Laws of this State and the rules, regulations and orders of the Commission, the surety shall promptly:   |
| 1. Remedy the violation by its own efforts, or 2. Obtain a bid or bids for submission to the Commission to remedy the violation, and upon determination by the Commission and   |
| 2. Obtain a bid or bids for submission to the Commission to remedy the violation, and the Surety of the lowest responsible bidder, arrange for a contract between such bidder and the Commission, and make available as work progresses sufficient funds to pay the cost of remedying the violation; but not exceeding, including other costs and damages for which the surety may be liable hereunder, the amount set forth in the first paragraph hereof.   |
| Liability under this bond may not be terminated without written permission of this Commission.  |
| WITNESS our hands and seals, this 5th day of December 19 74   |
|   |
| NORTHWEST PIPELINE CORPORATION  |
| By Non m) Joen week   |
| Principal   |
| WITNESS our hand seals this 5th day of December 19 74   |
| COMMERCIAL UNION INSURANCE COMPANY  |
|   |
| By Min Surety Attorney-in-Fact  |
| Resident Arizona Agent: Welland M. Ball   |
| Surety, Resident Arisona Agent [I issued in a state other than Arisona)   |
| (If the principal is a corporation, the bond should be executed by its duly authorized officers, with the seal of the corporation affixed. When principal or surel executes this bond by agent, power of authorize or authority must accompany the bond.)   |
| Approved 12-9-74 OIL & GAS CONSERVATION COMMISSION  |
| STATE OF ARIZONA BOND   |
| OIL & GAS CONSTRUCTION COMMISSSION RECEIVED   |
| By: Was No.   |
| DEC U 9 19/4  |

O & G CONS. COMM.

O

OWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that the COMMERCIAL UNION INSURANCE COMPANY, a corporation duly organized and existing under the laws of the Commonwealth of Massachusetts, and having its principal office in the City of Boston, Mass., hath made, constituted and appointed, and does by these presents make and constitute and appoint THOMAS R. MUTR. R. L. SALMON, JR., BARRY N. INGHAM, LYNN A. ANDERSON, DALE A. GILL, EVAN J. PEARSON and ROBERT A. TUCKER all of Salt Lake City, Utah

and each of them its true and lawful Attorney-in-Fact, to make, execute, seal and deliver for and on its behalf as surety any and all bonds

and the execution of such bonds or undertakings in pursuance of these presents, shall be binding upon said Company as fully and amply, to all intents and purposes, as if such bonds were signed by the President, sealed with the corporate seal of the Company, and duly attested by its Secretary, hereby ratifying and confirming all the acts of said Attorney-in-Fact pursuant to the power herein given. This Power of Attorney is made and executed pursuant to and by authority of the following resolutions adopted by the Board of Directors of the COM-MERCIAL UNION INSURANCE COMPANY at a meeting duly called and held on the twenty-seventh day of July, 1972:

Resolved, That the President, or any Vice-President, or any Assistant Vice President, may execute for and in behalf of the company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, the same to be attested when necessary and the seal of the company affixed thereto by the Secretary, or any Assistant Secretary; and that the President, or any Vice President, or Assistant Vice President, may appoint and authorize an Attorney-in-Fact to execute on behalf of the company any and all such instruments and to affix the seal of the company thereto; and that the President, or any Vice-President, or any Vice-President, or any Assistant Vice-President, may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That Attorneys-in-Fact may be given full power and authority to execute for and in the name and on behalf of the company any and all bonds, recognizances, contracts of indemnity, and all other writings obligator; in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the company as if signed by the President and sealed and attested by the Secretary, and, further, Attorneys-in-Fact are hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and are also authorized and empowered to certify to a copy of any of the by-laws of the company as well as any resolution of the Directors having to do with the execution of bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and to certify copies of the Power of Attorney or with regard to the powers of any of the officers of the company or of Attorneys-in-Fact of any of the officers of the company or of Attorneys-in-Fact.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Directors of the COMMERCIAL UNION INSURANCE COMPANY at a meeting duly called and held on the twenty-seventh day of July, 1972:

"Resolved: That the signature of the President, or any Vice-President, or any Assistant Vice President, and the signature of the Secretary or any Assistant Secretary and the Company Seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Attorneys-in-Fact for purposes only of executing and attesting any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, the COMMERCIAL UNION INSURANCE COMPANY, has caused these presents to be signed by its Vice-President and its corporate seal to be hereto affixed, by its Secretary this

9th day of April 1974

day of April

COMMERCIAL UNION INSURANCE COMPANY

COMMONWEALTH OF MASSACHUSETTS COUNTY OF SUFFOLK SS.

On this 9th day of April 19 74, before me personally came John G. Thompson, Vice-President, and William D. Bogar, Secretary of the COMMERCIAL UNION INSURANCE COMPANY to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they acknowledged the execution of the same, and being by me duly sworn, severally and each for himself deposeth and sayeth, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the corporate seal of said Company and that the said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Company.



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Robert L. Marzelli -- Notary Public (My Commission expires June 5, 1975)

CERTIFICATE

I, the undersigned, Assistant Secretary of the COMMERCIAL UNION INSURANCE COMPANY, a Massachusetts Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked; and furthermore, that The Resolutions of the Board of Directors set forth in the power of attorney are now in force.

Signed and sealed at the City of Boston. Dated this SECEIVED day of December 19 74.

DEC 09 1974

O & G CONS. COMM.

C60903

Approval Your Information Return As Requested See Me Please Investigate And Report Your Signature Immediate Action Desired Note And File Read And Destroy Note And Return Prepare For Me Draft Of Suggested Reply Initial And Forward Your Comments More Details Advise Please REMARKS: Our mailing address P.O. Box MECEIVED DEC U 2 1974 FROM DATE AB. It filered tarmingtons 11/27/74

O & G CORS. COMM

EUBW WAS 113-191

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" "m 5–150 1956 JA.

# DEPARTMENT OF THE INTERIOR BUREAU OF INDIAN AFFAIRS

### NATIONWIDE OIL AND GAS LEASE BOND

| KNOW ALL MEN BY THESE PRESENTS, That we, NORTHWEST PIPELINE CORPORATION  |
|--|
| , of .315 East 2nd South, Salt Lake City, Utah 841.  |
| as principal, and COMMERCIAL UNION INSURANCE COMPANY   |
| of   |
| Scaled with our seals and dated this 19th day of March 19.74.  |
| The condition of this obligation is such that whereas the said principal ha heretofore or may hereafter enter into or otherwise acquire an interest in oil and gas mining leases and oil and gas prospecting permits of various dates and periods of duration covering lands or interests in lands held by the United States in trust for individual Indians, or tribes or bands of Indians, or subject to restrictions against alienation without the consent of the Secretary of the Interior or his authorized representative, which leases and permits have been or may hereafter be granted or approved by the Secretary of the Interior or his authorized representative, and the identification of which herein is expressly waived by both prin- |
| cipal and suret.Y hereto.  |
| WHEREAS the principal and surety agree that the coverage of this bond shall extend to and include all extensions and renewals of leases and permits covered by this bond, such coverage to continue without any interruption due to the expiration of the term set forth therein.  |
| WHEREAS the surety hereby waive any right to notice of any modification of any such lease or permit, or obligation thereunder whether effected by extension of time for performance, by commetment of such lease to unit, cooperative, or communicization agreement, by waiver, suspension, or change in rental, except an increase thereof, by minimum royalty payment, except an increase thereof, by coopensatory royalty payment, or otherwise, this bond to remain in full force and effect notwinstanding  |
| WHEREAS the principal and suret.y agree that the neglect or forbearance of the obligee of any such lease or permit in enforcing the payment of any rental or royalty or the performance of any other covenant, condition, or agreement of any such lease or permit shall not in any way release the principal  |
| cipal and surety, or either of them, from any liability under this bond; and   |
| WHEREAS the principal and suref.y agree that in the event of any default under any such lease  |
| or permit, the obligee may prosecute any claim, suit, action, or other proceeding against the principal  |
| and suret y, or either of them, without the necessity of joining the other.  |
| Now, if the said principal herein shall faithfully carry out and observe all the obligations assumed   |
| in said leases and permits to which NORTHWEST PIPELINE CORPORATION   |

is now or may hereafter become a party, and shall observe all the laws of the United States and regula-

DEC U 2/1974

RECEIVED

tions made, or which shall be made, thereunder, for the government of trade and intercourse with Indian tribes, and all rules and regulations that have been or shall hereafter be lawfully prescribed by the Secretary of the Interior relative to said oil and gas mining leases and permits, and shall in all particulars comply with the provisions of said leases, permits, rules and regulations, then this obligation shall become null and void; otherwise, to remain in full force and effect.

| The rate of premium charged on this bond       | is \$ Included ; the total premium paid |
|--|---|
| is § Included                                  | •                                       |
| Signed and sealed in the presence of—          |   |
|  |   |
| WITNESSES*                                     |   |
| 26 1726  | NORTHWEST PIPELINE CORPORATION          |
| P C.A.TLAKE CITY, UTAL SALLO                   | as to Leuf Edelle [SEAL]                |
| Mayo Jane                                      | Principal                               |
| P.O. Souther C. S. 11601 19110                 |   |
| P.O. Saither G. S. 11631. 29/16                | ·····1                                  |
| Wan Teason                                     | COMMERCIAL UNION INSURANCE COMPANY      |
| P. O. Box 1226 P.O. Salt Lake City, Utah 84110 | 1 (La Gent-1/1)                         |
| and the first                                  | as to surety                            |
| P. 0. Box 1226                                 |   |
| P.O. Salt Lake City, Utah 84110                |   |
| •  | 1                                       |
|  |   |
| P. 0.  | as to[SEAL]                             |
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|  | )                                       |
| P. O   | ·                                       |
|  | ······                                  |
| P. O   |   |
| *• • • •                                       | as to[SEAL]                             |
|  |   |
| P. O.  |   |
| *Two witnesses to each signature.              |   |
| . •  | DEPARTMENT OF THE INTERIOR              |
| <b>\$</b>                                      | BUREAU OF INDIAN AFFAIRS                |
|  | Washington 25, D. C.                    |
| •  |   |
|  |   |
| Approved:                                      |   |

U.S. GOVERNMENT PRINTING OFFICE . 1977- O-413486

Commissioner of Indian Affairs.

C

ALL MEN BY THESE P' Ki. organized and existing under the laws of bath made, constituted and appointed, and

NTS, that the OMMERCIAL UNION INC. NCE COMP Y, a corporation duty omnuonyealth or Massachusetts, and having it is by these presents make and constitute and int JOSEPH F. RINGHOLZ.

of Salt Lake City, Utah

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的现在分析器形形器 its true and lawful Attorney-in-Fact, to make, execute, seal and deliver for and on its behalf as surety any and all bonds

and the execution of such bonds or undertakings in pursuance of these presents, shall be binding upon said Company as fully and amply, to and the execution of such bonds or undertakings in pursuance of these presents, snail be binding upon said Company, and duly attested by all intents and purposes, as if such bonds were signed by the President, sealed with the corporate seal of the Company, and duly attested by its Secretary, hereby ratifying and confirming all the acts of said Attorney-in-Fact pursuant to the power herein given. This Power of Attorney is made and executed pursuant to and by authority of the following resolutions adopted by the Board of Directors of the COM-MERCIAL UNION INSURANCE COMPANY at a meeting duly called and held on the twenty-seventh day of July, 1972:

Resolved, That the President, or any Vice-President, or any Assistant Vice President, may execute for and in behalf of the company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, the same to be attested when necessary and the seal of the company affixed thereto by the Secretary, or any Assistant Secretary; and that the President, or any Vice President, or Assistant Vice President, may appoint and authorize an Attorney-in-Fact to execute on behalf of the company any and all such instruments and to affix the seal of the company thereto; and that the President, or any Vice-President, or any Assistant Vice-President, may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That Attorneys-in-Fact may be given full power and authority to execute for and in the name and on behalf of the company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the company as if signed by the President and scaled and attested by the Secretary, and, further. Attorneys-in-Fact are hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and are also authorized and empowered to certify to a copy of any of the by-laws of the company as well as any resolution of the Directors having to do with the execution of bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and to certify copies of the Power of Attorney or with regard to the powers of any of the officers of the company or of Attorneys-in-Fact.

This power of attorney is sighed and sealed by facsimile under the authority of the following Resolution adopted by the Directors of the COMMERCIAL UNION INSURANCE COMPANY at a meeting duly called and held on the twenty-seventh day of July, 1972:

"Resolved: That the signature of the President, or any Vice-President, or any Assistant Vice President, and the signature of the Secretary or any Assistant Secretary and the Company Seal may be affixed by facsimile to any power of autorney or to any certificate relating thereto appointing Attorneys-in-Fact for purposes only of executing and attesting any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, the COMMERCIAL UNION INSURANCE COMPANY, has caused these presents to be signed by its Vice-President and its corporate seal to be hereto affixed, by its Secretary this first - day of January 1973.

COMMERCIAL UNION INSURANCE COMPANY

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF SUFFOLK SS.

On this first day of January 1973, before me personally came John G. Thompson, Vice-President, and William D. Bogar, Secretary of the COMMERCIAL UNION INSURANCE COMPANY to me personally known to be the individuals and efficers described in and who executed the preceding instrument, and they acknowledged the execution of the same, and being by me duly sworn, severally and each for himself deposeth and sayeth, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the corporate seal of said Company and that the said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Company.

Secretary

Robert L. Marzelli - Notary Public (My Commission expires June 5, 1975)

CERTIFICATE

I, the undersigned, Assistant Secretary of the COMMERCIAL UNION INSURANCE COMPANY, a Massachusetts Corporation, do s, the undersigned, Assistant Secretary of the Commercial Orizon Insurance Company, a massachusetts Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked; and furthermore, that The Resolutions of the Board of Directors set forth in the power of attorney are now in force.

Signed and realed at the City of Boston. Dated this 19th day of March 19 74.



Vice-President

C60903

• ... (

Form 5120-20

of

(September 1966)

(formerly 4-1167)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

STATE OR NATIONWIDE OIL AND GAS BOND Act of February 25, 1920 (30 U.S.C. Sec. 181); Act of August 7, 1947 (30 U.S.C. Sec. 351)

KNOW ALL MEN BY THESE PRESENTS, That we

NORTHWEST PIPELINE CORPORATION

315 East 2nd South, Salt Lake City, Utah 84111

of as surety, are held and firmly bound unto the United States of America in the sum of One hundred fifty thousand and no/100 - - - - - - - - - - - - - - - - - dollars (\$ 150,000.00 ), lawful menew of the United States, which sum may be increased or decreased by a rider hereto executed in the same manner as this bond, for the use and benefit of (1) the United States; (2) the owner of any of the land subject to the coverage of this bond, who has a statutory right to compensation in connection with a reservation of the oil and gas deposits to the United States; and (3) any lessee or permittee under a lease or permit issued by the United States prior to the issuance of an oil and gas lease for the same land subject to this bond, covering the use of the surface or the prospecting for, or development of, other mineral deposits in any portion of such land, to be paid to the United States. For such payment, well and truly to be made, we bind ourselves, and each of our heirs, executors, administrators, successors and assigns, jointly and severally.

If the amount of this bond is \$150,000 or if it is increased to that amount, the coverage shall extend to all of the principal's holdings of federal oil and gas leases in the United States, including Alaska, under the Acts cited in Schedule A.

If the amount of this bond is less than \$150,000, its coverage extends only to the principal's holdings of federal oil and gas leases in the States named in Schedule A and to any other State or States that may be named in a rider attached hereto by the lessor with the consent of the surety.

#### SCHEDULE A

Public Domain Leasing Act of February 25, 1920

NAMES OF STATES

(30 U.S.C. Sec. 181)

Acquired Lands Leasing Act of August 7, 1947 (30 U.S.C. Sec. 351)

NAMES OF STATES

The conditions of the foregoing obligations are such that, whereas the said principal has an interest in oil and gas leases issued under the Act or Acts cited in Schedule A of this bond: (1) as lessee; (2) as the approved holder of operating rights in all or part of the lands covered by such leases under operating agreements with the lessees; or (3) as designated operator or agent under such leases pending approval of an assignment or operating agreement; and

WHEREAS the principal is authorized to drill for, mine, extract, remove, and dispose of oil and gas deposits in or under the lands covered by the leases, operating agreements or designations and is obligated to comply with certain covenants and agreements set forth in such instancents; and

WHEREAS the principal and surety agree that withe a notice to the surety the coverage of this bond, in addition to the present holdings of the principal, shall extend to and include:

1. Any oil and gas lease hereafter issued to, or acquired by the principal in the States now named in Schedule A, or later named in a rider, the coverage to be confined to the principal's holdings under the AL or Acts cited at the head of the column in which the name of the State appears and to become effective immediately upon such issuance or upon departmental approval of a transfer in favor of the principal.

2. Any operating agreement bereafter entered in or acquired by the principal affecting oil and gis leases in the States now named in Schedule A, or later named in a rider. The coverage shall have to

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reful a immediately upon depental approvation the agreement or of a transfer of a. rating agreement to the principal.

3. Any designation subsequent hereto of the principal as operator or agent of a lessee under a lease issued pursuant to the Act or Acts cited in Schedule A and covering lands in a State named in Schedule A, either presently or by rider. This coverage shall become effective immediately upon the filing of such a designation under a lease.

4. Any extension of a lease covered by this bond, such coverage to continue without any interruption due to the expiration of the term set forth in the lease.

Provided, that the surety may elect to have the additional coverage authorized under this paragraph become inapplicable as to all interests of the principal acquired more than thirty (30) days after the receipt of notice of such election by the Bureau of Land Management.

The surety, hereby waives any right to notice of, and egrees that this bond shall remain in full force and effect notwithstanding:

- 1. A transfer or transfers, either in whole or in part, of any or all of the leases, or of the operating agreements, and further agrees to remain bound under this bond as to the interests either in the leases or in the operating agreements, or in both, retained by the principal when the approval of the transfer or transfers become effective.
- 2. Any modification of a lease or operating agreement, or obligations thereunder, whether made or effected by commitment of such lease or operating agreement to unit, cooperative, communitization or storage, agreements, or development contracts, suspensions of operations or production, waivers, suspensions or changes in rental, minimum royalty and royalties, compensatory royalty payments, or otherwise; and

WHEREAS the cipal and stay hereby agree that notwithstanding termination of any lease or leases, operating agree at sor designations as operator or agent, covered by this bond, whether the termination is by operation of law or otherwise, the bond shall remain in full force and effect as to all remaining leases, operating agreements, or designations covered by the bond; and

WHEREAS the principal, as to any lease or part of a lease for lands as to which he has been designated as operator or agent, or approved as operator, in consideration of being permitted to furnish this bond in lieu of the lessees, agrees and by these presents does hereby bind himself to fulfill on behalf of each lessee all obligations of each such lease for the entire leasehold in the same manner and to the same extent as though he were the lessee; and

WHEREAS the principal and surety agree that the neglect or forbearance of said lessor in enforcing, as against the lessees of such lessor, the payment of rentals or royalties or the performance of any other covenant, condition or agreement of the leases, shall not, in any way, release the principal and surety, or either of them, from any liability under this bond; and

WHEREAS the principal and surety agree that in the event of any default under the leases, the lessor may commence and prosecute any claim, suit, action, or other proceeding against the principal and surety, or either of them, without the necessity of joining the lessees.

NOW, THEREFORE, IF said principal shall in all respects faithfully comply with all of the provisions of the leases referred to hereinbefore, then the above obligations are to be void; otherwise to remain in full force and effect.

Signed on this 1st day of February

, 19 74, in the presence of:

NAMES AND ADDRESSES OF WITNESSES

NORTHWEST PIPELINE CORPORATION

By (Principal)

315 East 2nd South, Salt Lake City, We-h9411
(Business address)

COMMERCIAL UNION INSURANCE COMPANY

By William (L.s.)

878 East 9th South, Salt Lake City, Utah

878 East 9th South, Salt Lake City, Utah 8410

(Business address)

GPO 830-291

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enares.

ER OF ATTORNEY

KNOW ALL MEN BY THESE PRESER organized and existing under the laws of the Commonwealth of Massachusetts, and having its principality made, constituted and appointed, and does by these presents make and constitute and appoint

corporation duly office in the City of Boston, Mass., THOMAS R. MUIR,

R. L. SALMON, JR., BARRY N. INGHAM, LYNN A. ANDERSON, DALE A. GILL and EVAN J. PEARSON all of Salt Lake City, Utah

and each of them its true and lawful Attorney-in-Fact, to make, execute, seal and deliver for and on its behalf as surety any and all bonds or undertakings

200

and the execution of such bonds or undertakings in pursuance of these presents, shall be binding upon said Company as fully and amply, to sall intents and purposes, as if such bonds were signed by the President, scaled with the corporate seal of the Company, and duly attested by its Secretary, hereby ratifying and confirming all the acts of said Attorney, in-Fact pursuant to the power herein given. This Power of Attorney is made and executed pursuant to and by authority of the following resolutions adopted by the Board of Directors of the COM-MERCIAL UNION INSURANCE COMPANY at a meeting duly called and held on the twenty-seventh day of July, 1972:

Resolved, That the President, or any Vice-President, or any Assistant Vice President, may execute for and in behalf of the company any and all bonds, recognizances, contracts of indennity, and all other writings obligatory in the nature thereof, the same to be attested when necessary and the seal of the company affixed thereto by the Secretary, or any Assistant Secretary; and that the President, or any Vice President, or Assistant Vice President, may appoint and authorize an Attorney-in-Fact to execute on behalf of the company any and all such instruments and to affix the seal of the company thereto; and that the President or any Vice-President of any President, or any Vice-President, or any Assistant Vice-President, may at any time remove any such Attorney-in-Fact and revoke all power and authority given to any such Attorney-in-Fact.

Resolved: That Attorneys-in-Fact may be given full power and authority to execute for and in the name and on behalf of the company any and all bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and any such instrument executed by any such Attorney-in-Fact shall be as binding upon the company as if signed by the President and scaled and attested by the Secretary, and, further, Attorneys-in-Fact are hereby authorized to verify any affidavit required to be attached to bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and are also authorized and empowered to certify to a copy of any of the by-laws of the company as well as any revolution of the Directors having to do with the execution of bonds, recognizances, contracts of indemnity, and all other writings obligatory in the nature thereof, and to certify copies of the Power of Attorney or with regard to the powers of any of the officers of the company or of Attorneys-in-Fact.

This power of attorney is signed and sealed by facsimile under the authority of the following Resolution adopted by the Directors of the COMMERCIAL UNION INSURANCE COMPANY at a meeting duly called and held on the twenty-seventh day of July, 1972:

"Resolved: That the signature of the President, or any Vice-President, or any Assistant Vice President, and the signature of the Secretary or any Assistant Secretary and the Company Seal may be affixed by facsimile to any power of attorney or to any certificate relating thereto appointing Attorneys-in-Fact for purposes only of executing and attesting any bond, undertaking, recognizance or other written obligation in the nature thereof, and any such signature and seal where so used, being hereby adopted by the company as the original signature of such officer and the original seal of the company, to be valid and binding upon the company with the same force and effect as though manually affixed."

IN WITNESS WHEREOF, the COMMERCIAL UNION INSURANCE COMPANY, has caused these presents to be signed by its Vice-President and its corporate seal to be hereto affixed, by its Secretary this 31st day of January 1973.

COMMERCIAL UNION INSURANCE COMPANY

Vice-President

COMMONWEALTH OF MASSACHUSETTS

COUNTY OF SUFFOLK SS.

On this 31st day of January 1973, before me personally came John G. Thompson, Vice-President, and William D. Bogar, Secretary of the COMMERCIAL UNION INSURANCE COMPANY to me personally known to be the individuals and officers described in and who executed the preceding instrument, and they acknowledged the execution of the same, and being by me duly sworn, severally and each for himself deposeth and sayeth, that they are the said officers of the Company aforesaid, and that the seal affixed to the preceding instrument is the corporate seal of said Company and that the said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority and direction of the said Company.



obert L. Marzelli - Notary Public (My Commission expires June 5, 1975)

CERTIFICATE

I, the undersigned, Assistant Secretary of the COMMERCIAL UNION INSURANCE COMPANY, a Massachusetts Corporation, do hereby certify that the foregoing power of attorney is in full force and has not been revoked; and furthermore, that The Resolutions of the Board of Directors set forth in the power of attorney are now in force.

Signed and sealed at the City of Boston. Dated this

1st day of February

C60903

STATES AND A

Northwest Pipeline Corporation 🕡





PRODUCTION & DRILLING P. O. BOX 90 FARMINGTON, NEW MEXICO 87401 5110-38-75

April 9, 1975

Mr. W. E. Allen, Director - Enforcement Section Arizona Oil & Gas Conservation Commission 4515 North Seventh Avenue Phoenix, Arizona 85013

Re: Northwest Pipeline Virginia Ann #1 SW/NW Sec. 28, T-38N, R-24E Apache County, Permit #639

Dear Mr. Allen:

Thank you for your letter of April 7, 1975, reminding us of the expiration date on our Permit to Drill the captioned well.

As of now we have no firm plans to drill this well.

Thank you also for your change of address of which we have made note.

Very truly yours,

F. H. Wood, Manager Production and Drilling

FHW/vc

RECEIVED APR 1 1 1975

O & G CONS. COMM.

April 7, 1975

Mr. O. B. Whitenberg Northwest Pipeline Corporation Production & Drilling P. O. Eox 90 Farmington, New Mexico 87401

Re: Northwest Pipeline Virginia Ann #1 SW/NW Sec 28-T38N-R24E Apache County, Permit #639

Dear Mr. Whitenberg:

This is just a reminder that your Permit to Drill on the above referenced well expires April 23, 1975. Should you desire an extention, please advise prior to the expiration date.

Also please note the change of address effective April 15, 1975.

Very truly yours,

W. E. Allen, Director Enforcement Section

/rlb

Enc.

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January 23, 1975

Mrs. Jo Ratcliff
Four Corners Sample Cut Association
P. O. Box 899
Farmington, New Mexico 87401

Dear Mrs. Ratcliff:

The following permit was issued this date:

Northwest Pipeline Virginia Ann #1 SW/NW Section 28-T38N-R24E Apache County, Permit #639

Very truly yours,

Mrs. Rhema Brandt Secretary to W. E. Allen Director, Enforcement Section

/rlb

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January 23, 1975

Mr. O. B. Whitenberg Northwest Pipeline Corporation Production & Drilling P. O. Box 90 Farmington, New Mexico 87401

Re: Northwest Pipeline Virginia Ann #1 SW/NW Sec 28-T38N-R24E Apache County, Permit #639

Dear Mr. Whitenberg:

Enclosed please find Receipt No. 0297 covering the \$25.00 filing fee, a copy of your approved Application to Drill and Permit to Drill No. 639.

Also we are returning one copy of your Application to Drill. Please fill out the space for the proposed depth and return to this office.

Very truly yours,

W. E. Allen, Director Enforcement Section VEA/rlb

Encs.

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